which, accompanied by a fixed,

afternoon, and only had time to

CLINTON, MISS., THURSDAY JANUARY 17, 1884.

#### in the negative, and thus expose Foreign Letter myself to arrest. The young officer put to me several other questions;

calming to my nerves. Then and there I made the resolution not to

Sea, and thence across mountain and valley to the railroad and to Rome again, in all a distance of nearly two-hundred miles. Our

mode of traveling was by rail, by

stage, by car, iage, by donkey, and The first half of our journey lay through territory once famous as ditti, said to have been in the employ of the Popes, who not only encouraged them and afforded them protection in the midst of their lawless deeds, but were ever ready to grant them absolution for the past and unlimited indulgence for the

At Velletri, our first haltingplace, we were unpleasantly reminled of these things, by being informed that the stage we' were to take hal, a few days before, been assailed and robbed. We were accompanied, however, by two strong, well armed soldiers, and reached our destination in safety, the only

we have come here to work for centre, the more aristocratic porthee, and thou seest that at the very tion. Passing from door to door beginning we are rather cast down we threaded scores of narrow, dirwho visited them seven years ago.

I am afraid this will hinder our work, and make our success less certain. I had hoped to take the people by surprise, and that we to the truth as presented by us, but night almost finish our work be- when asked to buy a New Testafore we were recognized. But ment, the almost universal response thou knowest best, O Lord, and we was, "I can't read." Some of the thou knowest best, O Lord, and we was, Teal the commit ourselves into thy nands.' poor people laughed at the very poor people laughed at the very lidea of buying a book, adding that His fears were not weil grounded, for besides being cordially welcomed by several of his former friends, and in the main kindly treated by the people, we sold eleven New Testaments, distributed a number European city. Out of Catholic of tracts, and talked face to face countries I suppose it would not with scores of the inhabitants.

Early in the morning we started that there were probably eight on foot across the mountains to thousand people in the place who Norms, a small village of some two could not read. On reaching the or three-thousand innabitants, and centre of the city where are the distance from Cari about eleven government offices, the caffees &c., miles. Our reception on the part we found more encouragement, and of the people was anything but cor-We sold five or six New Test ty-two New Testaments. Several taments, and did a good deal of gentlemen treated us kindly, entalking, but almost everywhere met couraged us in our work, and did either opposition or indifference not hesitate to say that the sad conand unbelief. Most of the people are ignorant and supersticious, and to priestly influence. Late in the day we attended the meeting of a and the majority of the better class seemed to have no religious so-called social and literary club, whe e we confidently expected to faith whatever Even now my meet with success. To our aston heart aches as I think of that "deishment we only found drinking serted village," left like Jerusalem or old desolate, apparently torsaken and gambling, and hence had not of God. It is a notable fact that in the heart to mention the object. of the succumbing to any mand-time the heart to mention the object. of the succumbing to any mand-time the heart to mention the object. Of the succumbing to any mand-time the heart to mention the object. Of the succumbing to any mand-time the heart to mention the object. Of the succumbing to any mand-further fact, that this new religion, and the church has had unfimited and the church has had unfimited and the church has had unfimited by the first of the succumbing to any mand-further fact, that this new religion, and the dining room of the inc, we said six Testaments and talked an our to a small, but attentive and thour to a small, but attentive and the church has infidelity, materialism, and the church has been considered. Take the the anneation and cipher out the anneation and cipher out the anneation and cipher out the further fact, that this new religion, further fact, that this new religion, sold six Testaments and talked an out to a small, but attentive and the church has had unfimited by an and the church has had unfimited by the did so ignominious whose founder did so ignominious whose founder did so ignominious and the dining room of the intribute further fact, that this new religion, further fact, that thi of God. it is a notable fact that in stelld indifference. Too much religion, and tittle or no the Indian; in America, and that has destroyed the religious sense of the people.

tians and much money. While in in Norma it was my privilege to Sezze I visited the spot where, visit a most interesting antiquity seven years ago, a young Priest reaching back to more than soo publicly burned a large, family Bi-C. it is the ruins of a city or the ble which he had just bought from Valscians, the entire outline of which brother Mattei. The fact become is clearly visible, and large portions generally known and proved rather of the massive walls are still in a a help than a hindrance to the work. state of excellent preservation. The courageous little colporteur, How strange it seemed to pass standing near the burning Bible through the great gateway of the said to the Priest and the people, City and reflect that there it had "And such would be the fate of the stood since before the foun ation poor colporteur were he still living of Rome. The people of the neigaberhood say that great treasures are hid beneath the ruins, paced there by the inhabitants during a seven year's lege they endured before this city was fina ly destroyed, and grotto in the midst of the rums, the supposed doorway to a great store-house, is said to be the awelling place of the devil, and hence entertainment, don't omit the temthe superstitious will not enter it, perance from the programme.

government. Bro. Matter says it was only the kindness and lemency of the government officer that saved me. On being asked if. I had my passport, I was compelled to reply plc.

The saloons hold the same relation of the people out of the man, with its boundless aspirations true, my life is at stake, not my stretching out toward the infinite true, my life is at stake, not my stretching out toward the infinite and the eternal will be extinguished for the people out of which all terrestrial submortance. It is and the eternal will be extinguished for the people out of which all terrestrial submortance. It is the mortal life, but life eternal; and the eternal will be extinguished for the people out of which all terrestrial submortance. It is the mortal life, but life eternal; and the eternal will be extinguished for the people out of which all terrestrial submortance. It is the mortal life, but life eternal; and the eternal will be extinguished for the people out of which all terrestrial submortance. It is the mortal life, but life eternal; and the eternal will be extinguished for the people out of which all terrestrial submortance. It is at stake, not my life is at stake, not my stretching out toward the infinite and the eternal will be extinguished the objects and principles of the objects and principles. Order being kept before the people out of which all terrestrial submortance. It is true, my life is at stake, not my little mortal life, but life eternal; and the eternal will be extinguished the objects and principles. Order being kept before the objects and principles of the objects and principles. The saloons hold the same relation of time. Georgia will soon true, my life is at stake, not my l passport, I was compelled to reply plc.

COLPORTEUR WORK IN ITALY, searching gaze, did not prove very UNFAIRNESS IN THE TREAT-

From Norma we had planned to splendor. The portents of his birth go to Sezze, a distance of some ten —the star, the angels, the shepprevious night had made the 'road the place of his birth, the stock of hang. And of this point we have feet were only five or six inches confession, as never man had spo-evidence and argument. That the from the ground, and I soon began to feel that I was much more able the learning of the schools; the resoldiers guarded it, no rational man to walk than the poor little, patien', splendent miracles of his hands, for a moment questions. That on hard-worked donkey was to carry and the matchless beauty of his life the morning of the third day the me. When three or four miles from -all these bore testimony with un- body was gone, mysteriously gone, the end of our journey, finding the ans verable eloquence, but still, in. in spite of the watch, the stone, the

ed our donkeys. The rapid walk along a turnpi e road down the bed had risen upon them, but, clos- absurd and self-convicting f Isemountain's side, through a beauti- ing their eyes, they absurdly com- hood they alleged that while they

books were for rich people who had nothing to do. I had never imagined that such profound ignorance could exist in this day in any be possible. A gentleman told me ples as in everything else that con- counted worthy to suffer. dition of the city was largely due

ness and common sense? the heart to mention the object of lor pity and for patronage. It is Judaism, in spite of the combined protest tat this is alike unsciencial the chances, and then they chance and that the name of God Almighty it demands that it be treated at least all religions, spread like a fire on As further evidence of this same thing but Christianity upon a case he had made two thousand Chris-

his personal existence, or the fact of his personal existence. There was such a man as Napoleon Bonaparte. He did rise from the rank of ensign to be Emperor of France. He was defeated at Waterloo, and did die at St. Helena. Now the did die at St. Helena. Now the probable that the survey of Lesus of the personality of Lesus was know that pussic ourselve. We know that pussic investigated the claims of Christi-Our Onlvit.

road in good condition, we dismiss-ed our donkeys. The rapid walk sanely, men insisted on a sign. scal, the soldiers themselves are The sun of righteousness full orful valley, and up to the little city plained of in sufficiency of light. they slept the disciples of Josus of Sezze, was interesting and refreshing. We arrived lite in the their feet had cried out, and every confession for a Roman soldierstar above their heads had uttered that he slept at his post! Amazsurvey the ground and prepare to its voice, and every angel of God ing coincidence—that they should begin work early the next morn- had sounded a trumpet in attesta- all sleep! Amazing comatose contion of Carist's Messiahship, though sciousness—that they all should

mouth of Abraham: "If they hear not Moses and the prophets, neither will they be pursuaded though there will they be pursuaded though the first heart and stand facing the then the five himself and other will they be pursuaded though they be agree in many things? and shall may be found a conspicuous offibeginning we are rather cast down beginning we are rather cast down ty streets; offering our Testaments and discouraged, because the peofor sale, distributing small tracts, for sale, distributing small tracts, real difficulty is not the lack of cension, instructing them as to of millions of Christian witnesses, loon-keepers and the guardian and difficulty is not the lack of cension, instructing them as to of millions of Christian witnesses, loon-keepers and the guardian and the guardian and difficulty is not the lack of cension, instructing them as to of millions of Christian witnesses, loon-keepers and the guardian and the guardian and difficulty is not the lack of cension, instructing them as to of millions of Christian witnesses, loon-keepers and the guardian and the guardian and difficulty is not the lack of cension, instructing them as to of millions of Christian witnesses, loon-keepers and the guardian and the guardian and difficulty is not the lack of cension, instructing them as to of millions of Christian witnesses, loon-keepers and the guardian and guardian a conclusive proof, but the lack of their great life-work, giving them logical fairness—the lack of moral the great commission, blessing willingness candidly to consider it. them, and then, before their very "This is the condemnation, that eyes, ascending slowly into heavlight is come into the world, and en. All this, and then the further nen love darkuesss rather than fact, that immediately consequent light, because their deeds are evil." up on this great event, the deep de-And this was the gravamen of our spondency and eringing cowardice Savior's rebuke on the memorable of Christ's disciples was succeeded oecasion when our text was utter- by triumphant joy and heroie

ed. He says to those ancient skep- courage, and the very men who a 'You come to me desiring while ago forsook their Master and light, demanding a demonstration, ignominiously fled, now went forth seeking after a sign, when you "preaching Jesus and the resurrechave already all around light tion" with cheeks that blanched earth weels on its axis with a veswerable, if on the side of Christienough, demonstrations conclusive, not, and hearts that quailed not, sign indubitable, if you would on though dragged to the dungeon or are notal things on its surface witness who is inconsistent or conly o en your eyes to see, if you to the stake, singing in their dun- shot offat a tangent? What feeds tradictory. That settles it beyond would only bring to bear upon my geons, and the stake uttering their those suterranean fires that every all controversy, they insanely character and claims the same factumpet-tongued testimony, and now anothen spout through volutional agine and exultingly proclaim. ulties, and adopt the same methods lifting their flaming hands in rap- canic vots? How is it that the sun single counterfeit, a single worthand proceed upon the same princi- tuous exultation that they were is ever arning and yet never con-

purest the world ever saw?

sumed? If any man thinks that he hypocrite, from whose face the cerns your interests. How is it Now, if Christ be not what he can answer such questions he only mask has not been torn—that that you can discern the face of the claimed to be, the Son of God and demonstrates the density of his ig- that is supposedly sufficient to sky, but can not discern the signs the Savior of the world, then he norance Is there, then, no truth brand the Christian system as a deof the times? Why is it that in was the most stupendous impostor the sphere of the spiritual only that ever trod the earth; and if you take leave of reason and fair- he rose not from the dead, then there are difficulties that no man eyince such gross unfairness, and these disciples of his whose lives can master, and because a fool can in the name of the Lord and our And this stern and sharp arraign- of purity shamed the race, and ask questions that a philosopher holy religion we indignantly proment is no less warranted to-day whose words of power shook the cannot aswer? No sane man would test. than it was when uttered nearly world, were the most accomplish-twenty centuries ago. What the ed scoundrels and the most confriends of Christianity claim for it summate liars that have ever lived, rything clear to the cloudiest un-matics, do men insist upon mathe is not a blind, unreasoning faith, and richly deserved the awful mar- derstanding; if you cannot explain matical certainty. The whole connot the ahnegation of manhood, tyrdoms they suffered. Take the the incanation and cipher out the duct of life is predicated upon :

with common honesty. And here the dried grass of the prairie, until spirit, it bught to be said that in so clear that nothing can be said on the matter of this old book called the other side. They only considing and if I may say to the strongest ting, and if I may say so, the exapera ing fact, that thoughtful ever it came there was the thrill of men decline to take the time to conmen, able men, distinguished and a new and nobler life, and the upscholarly men, even men supposed springing of a grander civilization to be commonly candid and fair there are to be commonly candid and fair, than had ever blessed the race bedo deal with the great facts of refore.

does with such practical difficulties in the Bible, perplexidemonstrations of its beneficent ties in Christianity—mysteries undo deal with the great facts of religion after a fashion, which in
any other department of human interest or inquiry would at once be
recognized as illogical and absurd. recognized as illogical and absurd. of evidence, and in the case of amination. But such examinations ing probabilities. Let a man look And in proof of this statement let nothing else under heaven, if thus not one in a thousand ever actually within him, above him, beyond him; And in proof of this statement let facts be submitted to a candid world.

But I have already written too much, and must defer the remainder of my account to another time.

Take this for example: There is not only such a statement let sublimely supported, would men turn away with a shrug of the shoulders and a sneer of contempt, as such a thing as recorded history: If these were old wives' fables in history avouched as anthentic by internal evidence, by tradition by other corresponding and metaphysics that we can afford to dismiss without much consideration, because they do not much consideration.

There is not only such a thing as some consideration, because they do not much consideration. There are other that uncompass him, and head the potential turn away with a shrug of the should ders and a sneer of contempt, as the consideration and by other corresponding to the pendent historians, by monumental vestiges, by our knowledge of indisputable facts that can only be gence are accustomed to receive. satisfactorily accounted for ou the These conclusions are the result of bypothesis of the total and arguments bypothesis of the total arguments bypothesis of the total and arguments bypothesis of the total and arguments bypothesis of the total and arguments by While in Norma! missed but little of getting free lodgings for a night or two at the hands of the government. Bro. Matter says it was only the kindness and lemency was only the kindness and lemency of lead, ever the objects and principles of the hypothesis of the truth of such an observation and experiment. And that bear upon their settlement. virtue of any potency of lead, ever tecedent history.

In this control of such an observation and experiment. And that bear upon their settlement. Virtue of any potency of lead, ever together in the form of Homometer that the settlement is the settlement. The settlement is the settlement of the settlement o

SOLPORTRUES IN TEAT

A few days age I votamed from my first real examples of the real principle of the real principle of the search of the real principle From Norma we had planned to go to Sezze, a distance of some ten miles, and to sezze, a distance of some ten miles, and to sezze the star, the angels, the shep miles, and to make the trip of the star, the exact was to be the great pivotal point, miles, and the magi; the exact was to be the great pivotal point, mined by thousands of experi-foundly impressed with the con-

We were advised, however, not to attempt it, as the heavy rain of the phecies as to the time of his birth, turn, and all human hope should be received as the heavy rain of the phecies as to the time of his birth, turn, and all human hope should be received as the heavy rain of the phecies as to the time of his birth, turn, and all human hope should be received as the heavy rain of the phecies as to the time of his birth, turn, and all human hope should be received as the heavy rain of the phecies as to the time of his birth, turn, and all human hope should be received as the heavy rain of the phecies as to the time of his birth, turn, and all human hope should be received as the heavy rain of the phecies as to the time of his birth. tion, all submits its claims to cru- than a common pyrotechnist could ity, even though we should suspect beautiful in person or accompished we kan if we follow on to know this, though of all things in the the Led," he that believeth hath the wises in himself," and "Did I not lel thee that if thou wouldst is universed to the concern them. And this is the large that if the wises in himself, and "Did I not lel thee that if thou wouldst is universed to the concern them. And this is the large that it went. He knew full well that had known before, and does give Balfour, Denson, Blackman, and believe hou shouldst see the glory ox knoweth his owner, and the ass even in death itself a calm and other laborers over there, with fied."

his master's crib, but Israel doth courage and triumphant joy, Outlaw and Blewett, and a host of christanity is not a mere theonot know, My people do not consuch as scarcely fail to awak-others on this east side of the

well armed solutions, an easient montained being for our projection.

We really began our work in Carl, an ancient mountaint toxy of 60.0 inhabitants. Seven years ago 60.0 inhabitants. Seven years ago in control infinitely into the projection of difficulties and opposition of difficulties and completely under the influence of the Priest. The stie charming involved the winter of the priest of difficulties and completely under the influence of the Priest. The stie charming involved the winter stam before the expense of the priest of difficulties and conclusive as any occurrently single witnesses would have some good work. I was surprised to find that he was at once recognized by a number of persons, which at first seemed to discourage that we engage in prayers which at first seemed to discourage that we engage in prayers and the was clarred ight, and simon Peter and their was clarred in substance as follows: Oh Lord in substance as follows: Oh L among whom are multitudes of gel of thieves and thugs, nor bemen and women the wisest and cause of a sad succession of business irregularities and social scan-It is logical or rational, or de-dals does any one unwarrantably cently fair? True religion has its conclude, that among men there is difficulties-mysterious and unfath- no honor, and among women no omable-but has science any fewer? virtue. Any man who should Can anybody tell me why matter jump to such a generalization attracts all other matter with a would be pitted as a lunatic, or force inversely proportioned to the branded as a villian. And yet in square of the distance? and why the infinitely higher sphere of that thing called gravity holds the which I have been speaking, it is locity da thousand miles a hour, anity can be found an occasional

NO 48.

Now, in the matter of Christian- Kells, than whom none was more

ry but vital experience, and it challenges the inquirer to make proof its power. Millions have accept the challenge and made the experiment of all ages and differ.

Not only in dealing with God's with experiment of all ages and differ.

Not only in dealing with God's lost though Heaven be not won, and the soul's hope of Heaven be the experiment of all ages and differ. the exeriment of all ages and different lads, many of them men of biggest than and broadest culture, fairness.

witnesses, men are accustomed to employ the most illogical method's, and to evince the most singular unfairness.

witnesses, men are accustomed to only a dream. It is safe to be a hearts of his people of smaller Christian even though it were all of life to live and all of death to come to the help of the school of the exeriment of all ages and different lads, many of them men of biggest bain and broadest culture, and colest judgment. Their clear concurrent testimony is not mereconcurrent testimony is not mereconcurrent testimony is not mereconcurrent.

Their clear concurrent testimony is not mereconcurrent to the prophets at Clinton while the bean hereafter—if within this mortal soul love of his youth, Ministerial Education.

as follows: "Friends and neighbors: I am lar demand in this direction, Whatever I may be in respect to it may be to hush his cries and termined to be an honest man. would not be quiet till the farmer You know me, you know my man- boys had a College for he special have held. I am not here to re- anism which now stands in Stark and I cannot forget how he lived and patriotism. and died. It cannot be long be- Dr. Phillips is now poor indeed. I shall follow him to the house ap- Depending on a friend for bed pointed for all living. The sun is and board, but in his poverty he sinking, the shadows deepening; proposes to give fifty bound volthe night is coming and I have no umes of the Southern Farmer up assurance of a morning. I have to year '72, as a contribution to the often wished for my father's faith Cottage Home, new being built in It would be to me a comfort, even Clinton for young ministers, but though it were a delusion. But suspended for want of means; he it has sometimes occurred to me asks are there not fifty ladies lusion. Maybe he was a right to give fifty dollars each to com Maybe I am mistaken, and plete and furnish this home in best if so, and I should only dis-style? We would add the Laanother world, then it would up the deficiency if fifty sisters be forever too late to rectify cannot be found.

b a God, that he will show me that there is a Savior, if there be a Sathur and the speaking he sat down, he knelt down and proved and a thank offering for the the recovknelt down and prayed, and not ery of his little boy who recovered many hours passed before that from illness as one risen from the honest inqurer was a rejoicing be- dead. liever, and we rejoiced with him

Let a man be honest, let him do himself justice, let him give christine; till our Collège will be tianity fair play, and as sure as he honoring to God in the display of lives he shall presenty emerge into the gratitude of his people, and that the light, ane under him shall be Dr. Phillips will yet live to see the the everlasting rock, and over him "works of his hands established." shall be the open gate of heaven, and within him shall be a hope full of immortality .- Pulpit Treasury,

After twenty or thirty years of cating liquors, except upon a majorcomparative activity; Germany has ity of the voters of the election disagain interested herself in the great trict may hence declare absolute protemperance movement of the pres- hibition law if they choose. In many ent century and it is safe to assume sections of Florida liquor can not be from this time forward she will earnestly labor for the advancement of the good cause. Those who have carefully studied the subject, state that the trouble in Gernumber of distilleries, but from the thirty-seven counties in Georgia, multiplicity of public house or sa- ninety-one are now under temperloons as we call them,

# Baptist Record

TO ADVERTISERS.

A limited number of select advertisement A minded number of select advertisement will be admitted into our columns, but no humbug will be admitted at any price, if know it. If one gets in, it will be promptly exposed, when discovered.

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#### Communications.

DR. M. W. PHILIPS.

Of Hinds County.

interests, and a daughter, Mrs.

the congregation that sat spell- the times, however, and the war bounn with astonishment, he spoke put a quietus to the question. to them in language substantially Since the war, a side seat was prepared at Oxford to quiet the popu not here to play the hypocrite. Dr. Phillips was given the chair, what you call religion, I am de quiet the public. But the public ner of life and the opinions I purpose of Agriculture and Mechnouce them now. I do not believe ville, surpassing in buildings and the Bible. I cannot conceive how appliances its older sister at Oxit can be true. It seems to me to ford It, with its present Faculty be full, not merely of mysteries, and President is destined to realize but of contradictions and absurdi- for the State more than Dr. Philips ties. But my father believed it, dreamed of in his youthful ardor

that maybe my faith was not a de- in the State who are able and willing cover it when I am launched into dies Aid Societies" could make my mistake. Now I want to be keep a record and publish as the right; I don't want to be wrong. are mentioned. Or may we not I want you to pray to God, if there add, are there not fifty brothers

But this article is already grow with joy unspeakable and full of ing long. It is to be hoped, and the writer does believe, God will

> The recent Florida enactment forbidding license for the sale of intoxi-

Already out of one hundred and ance control and the matter of afind and complete victory is only a ques-The saloons hold the same relation of time. Georgia will soon

J. B. GAMBRELL, EDITOR.

CLINTON, MISS..

Thursday, : January, 17, 1884-

# Editorial.

### FURTHER REPLY TO DR.

principle of

and countenance among you? Let. a Baptist say what you say of baptism and he will find no room in sage quoted by our respected broth-our churches. Dean Stanly was a correctly sage quoted by our respected broth-our churches. Dean Stanly was a correctly sage quoted by our respected broth-our churches.

Campbellite position, only with baptism into repentance was not a more consistency of argument, they water baptism, but only a baptism tant temperance folks. At the ball unity is impossible upon their temperance folks. At the ball unity is impossible upon their temperance folks.

1. Deciple the nations. 2. Baptize them.

3. Teach them all the command- fact.

meant by the "name of the Father, abideth forever, and of the Son, and of the Holy

an account of the healing of the the organ of the Mississippi Baptist on this work is to enlist every disimpotent man, he said it was done Convention; but because it is in its through faith in his (Christ's) name. place and field helping the cause of The faith was in Jesus, and the Jesus, because it is true to a worthy name here, as everywhere, stands for and Christly mission. If you bethe person. Therefore, it is clear lieve it is, help it for its work's that the deciples were commanded sake.

The person of the spread of his gospel? matrimony between this church Success to you, and kind regards that the deciples were commanded sake. to baptize into the Trinity. This is really what is done.

The Greek preposition and confact that the school is what it was struction are the same. So, toc, designed to be, an Agricultural and John said: "I baptize you mto rely be pentance. These passages are sufficient for our purpose, though others, like in construction, could be elevation of farming and the metals of the proposition and confact that the school is what it was struction and confact that the school is what it was struction, and pressed down by weight of years and afflictions, in giving my promise to pay to the proposition, by weight of years and afflictions, in giving my promise to pay to the proposition, the first discretion, by weight of years and afflictions, in giving my promise to pay to the proposition and confact that the school is what it was struction, and the same. So, toc, designed to be, an Agricultural and the proposition and confact that the school is what it was some things of interest along to be and the proposition, the first discretion, by weight of years and afflictions, in giving my promise to pay to the proposition, the individual configuration and the proposition and configuration and the same. So, toc, designed to be, an Agricultural and the proposition, the ingular, at her just discretion, by weight of years and afflictions, the high school the proposition, and the proposition and configuration are the same. So, toc, designed to be, an Agricultural and the proposition and the proposition and configuration and the proposition and configuration and the proposition and configuration are the same. So, toc, designed to be, an Agricultural and the proposition, the high school the proposition, and the proposition, the proposition and configuration and the proposition and configuration an

Baptist Record Very well, it is the ritualism of the Scriptures, and we stand by the

Just have it any way you like, ing in a sepentant state. Let, he box, And yet, you men who sit before. Pedobaptists with Baptist views, baptized into repentance. How: before me to-day, and enthusiastiin part, does very well, except they Symbolically. This baptism decally vote resolutions for temperare not sound on the great Baptist clared in symbol, an existing fact, ance, will go from this place and And just so are we haptized into go deliberately to the hallot-box, pays for his paper party, declaratively. We are the The dector wishes, to know why The dector wishes, to know why spiritually we are in Christ; our upon a platform with a whiskey large list of such sursibers. life is hid with Christ in God by plank n't. If the Republican par-Why do you allow them place faith. Baptism declares this fact. Y finds it necessary to incorpor Iteis an outward representation of a spiritual state—a state of subjection to Christ. The state of subjection to Christ. The state of subjection to Christ.

the Father, and of the son, and the son the son son, and the son the s

What did Christ mean? This: the doctors questions:

1. Baptism has more than one de- fail: sign, or symbolizes more than one

The Acts of the Apestles, which shows how the inspired teachers regarded the command, make it as regarded the command, make it as regarded the command, make it as not look to men, but to the law of plain as day that they understood God. Mr. Spurge in is no more Pastors will be doing wisely, if old paths;" never were so many feet walking in them. These that they were to baptize the deciabove law than the humblest A/rithey see that every member of evthings should coll forth our proabove law than the humblest A/rithey see that every member of evthings should coll forth our proa little of being thorough pled—(believers). They practiced above law than the numbest Arrichaet after that order.

They practiced can if Dr. Hunter imagine, that the name of the great preacher they see that every member of ev. lect waiking in them. These pounds them, a little of being thorough enough the name of the great preacher of the mails entirely foundest thankfulness to od. The use of the mails entirely conditions and the property of the mails entirely foundest thankfulness to od. after that order.

Dr. Hunter say: "Man cannot would make a stand-off with the administer it" — (baptism).— into Law of Christ, he has yet to learn be raised in the next six months, tour, seems greater to be denied to the lotteries be raised in the next six months, tour, seems greater to be denied to the lotteries administer it"— (baptism).— Eld: Keifer, d'exas who is be raised in the next six months, tour, seems greater to be denied to the lotteries be raised in the next six months, tour, seems greater to be denied to the lotteries be raised in the next six months. Christ. The commission commands what is the true genius of Baptist to baptize into the Trinity. There churches, We greatly love broth need be no mistake as to what is

The report of the Trustees, PresIt is our mind to use these colbeing too near of kin."—New York In accord with the form of ex- ident and other officers of the A. umns freely in the interest of the Herald. Eld. J. T. Freeman

WEIGHTY WORDS.

Very well, it is the ritualism of the Scriptures, and we stand by the Scriptures, and we stand by the New Testament. And it worth our while to note that error is not in a speech before an association, will be resumed the missed our sympathy. The window our our while to note that error is not to be overthrown by denying the plain word of Scripture, as some have done.

But what does baptizes into Christ, into the Trinity, into repentance, into the Trinity, into repentance, at no loss to know, if we will but at no loss to know, if we have heard, except the at no loss to know, if we will but at no loss to know, if we have heard, except the at no loss to know, if we have heard, except the at no loss to know, if we will but at no loss to know, if we have heard, except the at no loss to know, if we will but at no loss to know, if we have heard, except the note that association, the uniform upholders of a pure sisters of Tupelo. It is beautiful the prospects for the Massys been this set, sa wetrust with true Christs, and do good will be respects for all leaves of lattering. The Mississippi students in the Seminary took decided action and send their sent in the Seminary took decided action and send their sent in the mark the uniform upholders of a pure the diseason R. M. With such lepts as deacon R. M. With such lepts as the uniform upholders of a pure the masses to will be sisters of Tupelo. It is beautiful the uniform upholders of a pure the face at no loss to know, if we will but of intemperated. The poor drunkard in his fetters at the planets are held place and Church. May the Lord bless their Clinton.

The general order right now should be to renew. We have a large and growing list of subscribters who never permit their names to be erased from the books. They are the stay and support of this pare. Consider the list be largely interested by the first of the stay and support of this pare. Can't the list be largely interested by the first of the sun attend to the divine Word, with attended not be located at the poor drunkard in his fetters at the poor drunkard in his fetters at the poor drunkard in his fetters and stavery, and, ourselves, unconsciously serve a master more arbitance at the latter poor drunkard in his fetters and steep head of the sun. It is not necessary to chain them the to he sun. It is not necessary to chain them the to he sun. It is not necessary to chain them the to he sun. It is not necessary to chain them them to he sun. It is not necessary to chain them them to he sun. It is not necessary to chain them them to he sun. It is not necessary to chain them them to he sun. It is not necessary to chain them them to he sun. It is not necessary to chain them them to he sun. It is not necessary to chain them them to he sun. It is not necessary to chain them them to he sun. It is not necessary to chain them them to he sun. It is not necessary to chain them them to he sun. It is not necessary to chain them them to he sun. It is not necessary to chain them them to he sun. It is not necessary to chain them them to he sun. It is not necessary to chain them them to he sun. It is not necessary to chain them them to he sun. It is not necessary to chain them them to he sun. It is not necessary to chain them them to he sun. It is not necessary to chain them them to he sun. It is not necessary to chain them them to he sun. It is not necessary to chain them the sun. It is not necessary to chain them them to he sun. It is not necessary to chain them them to he sun. It is not necessary to chain them them to he sun. It is not necessary to chain them them to he sun. It is not necessary to chain them them to he sun the Scribes and Pharisees come to himself more closely about the vihis baptism, he required that they should bring forth fruit worthy of repentrace, i.e., prove their repentrace, i.e., prove their repentrace, i.e., prove their repentrace, i.e., prove their repentrace. It is certain, therefore, that HUNTER.

repentrace, i.e., prove their repentance. It is certain, therefore, that ance. It is only place where intended to be at school for a subject to cause persons ago tangle as a state of repentance. The only place where intended to be at school for a subject to cause persons. It is only place where intended to be at school for a subject to cause persons. It is only place where intended to be at school for a subject to the chart and truthful, and spissippi Bap takes an and the doctor feels slandered, dence of having repented, or of beastonishing the persistency of Just have it any way you like, ing in a repentant state. Yet, he box. And yet, you men who sit before.

—The writer, too.——Is it not for the doctor feels slandered, dence of having repented, or of beastonishing the persistency of the year. But others the confedence of having repented, or of beis a paper pellet, securely lodged astonishing the persistency of the year. But others the confedence of having repented, or of bein the free man's throne—the ballot box. And yet, you men who sit before.

# NOTES AND COMENTS.

The churches have been at work field, as assiciate edtor. Here is sippi College. That is a question 2. Open - communion Baptist closing up with their pastors and something to our ling from his of a practical nature. We need the scholars of all denominations, and is not to visible New Testament general work. We say our work North and South, that while differbecause missions, at home and ing as wide as the poles on many that very few women of this graissues, yet, against this infiltration clous sisterhood were more useful sense of God's people in every sect,

4. No, we would not allow Bro abroal, the College, Ministerial of German Rationalism into our than sister Whitfield, yet the Lord bas taken her and it is well. May every land, and every age since it Spurgeon to commune if here, be Education, etc., concern every ranks, there is wonderful unanimi-

nesd be no mistake as to what is er Spurgeon, but the Word of God i. c. make a systematic general ef-ciusko and will recive his mail at that place this year. -- Bro. seeing the notice chalked under it

as the paper goes into the nomes of our people will be their acquaincited. In all of them, the preposicited. In all of them, the prepo

are 23,584 Baptists there, and yet some people calling themselves primitive Baptists have done all they can against this work. There

Oh, no, doctor.

5. Regeneration as a baptism, clared to be the putting on of we said it is not so called in Scripture.

The doctor's argument is this:

The doctor's argument is this:

The baptism into Moses is to be regenerated is to be a new understood in the same way, and creature in Christ; we are said so of all like passages. Baptism is be baptized into Christ, here outward and procurative.

The baptism into Moses is to be a new and so of all like passages. Baptism is be baptized into Christ, here outward and procurative.

The many be done, in the county, — Eld, H. Upugh's, address is Log Town baptism one of the finest private libration one of the finest private li fore, regeneration is a baptism, and procurative.

This is precisely the Rounds bear amongst them must may of your number cannot at once of the Records.

Secretary Leavell has been amongst them must with us, and though the weather lift to should be said that John's masterings where it is speechiffen by this time discovering there is was stormy we sent him on his masterings where it is speechiffen by this time discovering them and procurative.

If it should be said that John's masterings where it is speechiffen by this time discovering them are always and the form of the Records.

If it should be said that John's masterings where it is speechiffen by this time discovering them are always as the building can be one of the Records.

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hold that regeneration is a sequence of influence, we reply by saying, lot box, the only place where we principles; their litralism will whi h will tell on the interests of of baptism.

The doctor overthrows this Romish view by simply saying that man baptize into Christ. The cannot baptize into Christ. The best refutation is for a man to cannot baptize into Christ. The best refutation is for a man to cannot baptize into Christ. The best refutation is for a man to cannot baptize into Christ. The best refutation is for a man to cannot baptize into Christ. The best refutation is for a man to cannot baptize into Christ. The best refutation is for a man to cannot baptize into Christ. The best refutation is for a man to cannot baptize into Christ. The best refutation is for a man to cannot baptize into Christ. The best refutation is for a man to cannot baptize into Christ. The best refutation is for a man to cannot baptize into Christ. The best refutation is for a man to cannot baptize into Christ. The best refutation is for a man to cannot baptize into Christ. The best refutation is for a man to cannot baptize into Christ. The best refutation is for a man to cannot baptize into Christ. The best refutation is for a man to cannot baptize into Christ. The best refutation is for a man to cannot baptize into Christ. The best refutation is for a man to cannot baptize into Christ. The best refutation is for a man to cannot baptize into Christ. The best refutation is for a man to cannot be dissonated at the denomination the disarband demonths and the denomination to the disarband demonths and t truth, we suspect, is not with the mystics, who hold that people are regenerated by baptism, or with our respected correspondent. Men our respected correspondent with respected correspondent. Men our respected correspondent with respected correspondent of the respected correspondent with respected correspondent. Men our respected correspondent with respected correspondent of the men of the many states of the men of the many states of the men of th

vantage, desk to evaporate what is called "ritual baptism, and make baptism ing the mills of the Philistines to this passage to make way for his controling influence" theory; but look at it with eyes wide open.

The controling influence to make way for his based of the New Tes ing the mills of the Philistines to the passage to make way for his connection we beg that every one look at it with eyes wide open.

We close with brief answers to dethron the monster, if they will.

The controling influence to this the other waters of the New Tes and the seed germinate, yet he who goeth fourth weeping bearing precious stop to this.—L. Ball. In this seed shall do bloss come again bringing his eaves with him. Christian men of Massissippi can bringing his eaves with him and if we could get the Reconstration in another has been called to a Georgia passage.

The controling influence to the other waters of the New Tes and the other waters of the brethre and the fourth weeping bearing precious stop to this.—L. Ball. In this seed shall do bloss come again bringing his eaves with him. We serve a fair full God — Dr. We close with brief answers to dethron the monster, if they will.

A. Frank Ross. Will God hold us blameless if we column.— The Missionary Baptone definition one definition of the design of the state of t Beflector has secured the services of strength of Mississippi Baptists Eld. Wm. Strickland, of Edge- cannot be concentrated on Missis-Men were to baptize just as certainly as they were to deciple and teach. This view, so simple and plain, has the support of an overbelling majority of all the real scholars of all denominations, and is scholars of all denominations, and is

# Communications.

and of the Son, and of the Holy

Ghost. The name stands for the person.

Derson.

We do not ask you to subscribe person.

We do not ask you to subscribe for this paper because it is publish.

When Peter, a little after, gave when each of the way to carry when each of the way to carry when each of the subject that the way to carry sippi was seemingly on y a visit.

I am well pleased with the out they come well recommended.

A majority of the legal voters of this district have signed a petition of this district have signed a petition of this district have signed a petition of the looman Cathering. Overlope had the total control of the subject whether the roard gives and or not the whole they shall have preaching.

I am well pleased with the out they shall have preaching. Let this district have signed a petition of this district have signed a petition of the looman Cathering. Overlope had the commended.

A majority of the legal voters of this district have signed a petition of this district have signed a petition free, if they come well recommended.

A majority of the legal voters of this district have signed a petition of the looman Cathering. Overlope had the total this district have signed a petition of the looman Cathering. Overlope had the total this district have signed a petition of the looman Cathering. Overlope had the control of the looman Cathering. Overlope had the you write it \_\_\_\_\_A Presbyterian somely treated, kindly received by A. P. PUGH.

Rock Hill, S. C.

pression in the commission, are and M. College of Mississippi, from various agencies during the next pays a just tribute to Dr. M. w. Son RA, Jan. 11. -1 see in the ly last Tuesday morning. The unative in the Legislature of the tate the minister." In cases of necessimany passages. The Israelites are its organization to Dec. 1st. 1883, few months. What do the breth- Philips, in this weeks paper. For Rec. 8D of 3:d inst. this question: expected announcement of her is an out-spoken prohibitionist. sa'd to have been baptized into is on our table. It makes an ensa'd to have been baptized into is on our table. It makes an enMoses by their passage through the couraging exhibit of the work and Red Sea.

The say to a move all along the constantly in the very front rank of workers in every line of true through the Rec Red Sea.

The say to a move all along the constantly in the very front rank of workers in every line of true through the Rec Red Sea.

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The say to a move all along the constantly in the very front rank of workers in every line of the Red Sea.

The say to a move all along the constantly in the very front rank of the r fourscore years, and pressed down for four years, I have no hesitancy in the church, the unday School, tral Mississippi rec ntly, I saw and regulate, at her just discretion.

We have received many commu- Mollie. Be sure brother, you have I feel inexpressibly grateful, death. She, too, will be greatly The membership is much scattered

rediculous by claiming to be sound almost entirely depleted at the societies can help much just at this fied for the position to which above all others?" Yes it is astonishing, considering the many ways open to men by which, with ways open to men by which, with the gospel, now there

The straight of the state of

NEW ORLEANS .- We are observing the week of prayer with meethave been spiritual and devotional.

simple truth about Dean Stanly 3:26,27; revised version

on it, make winsky now as freely as water, and use money contributed by whisky dealers to corrupt the best of the bounded citizens of the Bou

In our associations and religious that some identification and religious that some identification and religious that some identification is speechification by this time discoverhal there is was stormy we sent him on his where it is speechification by this time discoverhal there is was stormy we sent him on his what say the women of Mississippi Aye, I need not plan for you, for sweet home, but he had an open

McAlister, I. T., Jan. 8th, '84.

not before seen it.

The town of Hermanville, on the Christ by a rising vote, adopting of our district.

he brethren are hopeful, the Pontotoc and Okolona, under the than a Bapti t can obtain in Jack urrounding country being full of supervision of Prof. II. B. Aberson. missionary as development will

They have determined to build a leadership of Brotaer Brooks while marked tokens of kindness. house of worship, and will begin he was with them, they did a noble probably this summer. The school work. You and Sister Gambrell, bouse used by the congregation for who love children so well, would the past year is insufficient, and a have stood higher in seeing 110

rest. The church is financially men, preparing for the ministry, very weak and needs help; but tuition free, if they come well rec- in 16 volumes, and in volume 14,

MIS E LANEA. - The Church in praise of that dear people who or five miles.

cellent neighborhood. Our dear while, if we keep on talking and

adorned! The many handsome new

of our State. Your interest and for two yedrs in the Seminary, then work as a common sisterhood has assumed noticable prominence. years, in connection with his p.s. This brings cheerfulness to our torate, he was principal of the high ings every evening. The very cold spirits and encouragement to our school in Durant, Vississippi. In weather has made our congregation hearts. Moreover, it is a reliable important places he has been for assurance that our work shall not ten years a successful pastor, and fail. To place yourselves beside by natural gifts and attainments he tism and he will find no room the sage quoted by our respected brothour churches. Dean Stanly was a
Church-of-England man, in church
church-of-England man, in church
relations, but, as to the fact of baptism, he believed what any Baptist
does and so taught. Do we slander Episcopalians by telsing the
church-of-England by telsing the
church-of-England man, in church
as age quoted by our respected brothin men who are Republicans, deGenerally the girls and devotional.
It was reported to this office that
by any and be been spiritual and devotional.
It was reported to this office that
by any and be been spiritual and devotional.
It was reported to this office that
by any and be been spiritual and devotional.
It was reported to this office that
by any and be been spiritual and devotional.
It was reported to this office that
by any and he being the brether as a helpmete is your
leaven—appointed black. We be a well prepared for successful
by attention on a
mail, and shutting their religion on a
say well prepared for successful
by as well prepared for successful
by as well prepared for successful
by any attention here.

The carpenter's estimate for Mrs.
A suggestion: Your co.ds need
whisky platform, put a whisky flow as freely
be strengthened Your work can
be they are not useful Christian.

The was reported to this office that
be they are not useful the brether as a helpmete is your
leaven—appointed black.

We considered.

The have been spiritual and devotional.
It was reported to this office that
be they are not useful Christian.

The beau spiritual and devotional.

It was reported to this office that
be they are not useful the brether as a helpmete is your
leaven—appointed black.

We considered.

The have been spiritual and devotional.

It was reported to this office that
be they are not useful the brether as a helpmete is your
leaven—appointed to the brether as a helpmete is your
leaven—appointed black.

The carpenter's estimate for Mrs.

A suggestion: Your co.ds need
whisky platform, put a whisky flow as fr be strengthened Your work can pastor for all his time.

we do not propose to compete even hand, perhaps from habit, for with you in planning. Let me ask the change I could command to

our respected correspondent. Men to a baptize into Christ. Let us take the great commission given to the deciples by our Lord. We part that the great commission is described by our Lord. We part that the great commission is described by our Lord. We part to the deciples of all the nation back there in the part to the deciples of all the nation baptizing them into the name of the Father, and of Moriah, W. L. Gideon; Shiloh, "vis-ly built."

dence of having read to his disad- the other waters of the New Tes not true? Have we not been turn. Sionaries are suffering for their It is not their duty to make the ing some of our old ones to rest to Texas. Mount Moriah was not with pastor Sproles, and his people ing some of our old ones to rest to Texas. Mount Moriah was not with pastor Sproles, and his people ing some of our old ones to rest to Texas. soon see their duty, as they have not have the pleasure of hearing We have about him. He is imbeded in the affer eighty members in our church and tions of his Capital people, and only three families read the Rec- they are co-operating with his in N. J. & C. R. R. has a Baptist oad, and these come nearer, the every good word and work. His is church. On the second Lord's day full measure of duty in yaying the a hard field, but he is not disposed the members to the number of pastor, supporting Sunday-schools, to run away from it. That he may twenty-two, e even of each sex, re-Missions, Ministerial Education, finish his work in that "young Sosolved themselves into a caurch of &c., and this is an average church dom." he has, of late, said "no" to Christ by a rising vote, adopting the covenan and expressing their faith as given in the Baptist church Manuel by J. Newton Brown.

The Mississippi Normal Section 1 Adopting the Committee men, in search of a pastor, from two good churches. Yet such a preacher as Henry F. School located midway between Sproles deserves a better hearing the committee men, in search of a pastor, from two good churches. Yet such a preacher as Henry F. Sproles deserves a better hearing the committee men, in search of a pastor, from two good churches. Yet such a preacher as Henry F. Sproles deserves a better hearing the committee men, in search of a pastor, from two good churches.

> young, unconverted people, the nethy and wife, -both Baptists is I came home in time to meet enprospects are good for enlarging doing a good work, not only in gagements to partake of Christmas the borders of her Zion. Having raising a higher standard of educaturkey with a number of friends the spirit of the Master, they are tion, but in the Sunday-school and but alas, I was sick all the week hurch, which have their meetings However, the members made my in the school building nder the Christmas a happy one, by many

mile out of town.

To the sacrificing labors of Eld.

To the sacrificing labors of Eld.

The good people the last day of the old year from the last day of the old year from the sacrificity which the tenchers of the sacrificity which the tenchers of the Normal are so well prepared to give. They also give young changed by their church.

I have the American Cyclope lia to the Board of Supervisors not to olic Church is explicitly given. It. allow any license issued to sel says: "The chief points of practice spiritous liquers in this district in which changes have taken place We also expect the Normal to be in the course of ages are the man-Fannin has paid my salary for last in orporated with the provision of in the course of ages are the manyear. Too much can not be said excluding whisky shops within four the cucharist as, also, penitential in praise of that dear people who or ave min's.

Atthough this is a whisky coun-baptism was originally by immerdiscipline. The solemn mode of their pastor and his loved ones. ty we have hopes that the prohibision. The candidates were to de-But this is a sad week to that ex-Sister Whitfield died very sudden- acting prudently. Our represent- under the pressure of the hands of ers and sink beneath the waters ty and danger, less solemn modes were used, which from being frequent at length, after the lapse, of ages became universal. \*

"The Church claims the right to

seems to me this is conclusive as to cational work is not done by us, it 1884, by T. L. Talbert, Mr. James G w Williamsen. Grenada 200 that church and beyond all dispute. will be because the pasters are not Prichard and Mrs. Lou E. Horton, T t. Talbert, 200 But their pricess all say the same, equal to it. But their pricess all say the same, equal to it.

But their pricess all say the same, equal to it.

I believe plain talk to be the

pondence with the Ca holic Priest at Canton, and he freely and fully admitted that his church made the change. The above quotations set to the Convention. And what can we not do in seven months when we set about it in dead earness? May God give us wisdom, and hearts for this work.

At the residence of the bride's brother, Jan. 8/1884, by T. L. Talbert, Mr. Green R Goza and Miss Annie L. Gray, both of Carroll co. hearts for this work.

At the residence of the bride's brother, Jan. 8/1884, by T. L. Talbert, Mr. Green R Goza and Miss Annie L. Gray, both of Carroll co. hearts for this work.

At the residence of the bride's brother, Jan. 8/1884, by T. L. Talbert, Mr. Green R Goza and Miss Annie L. Gray, both of Carroll co. hearts for this work. the quistion at rest, so far as the testimony of the 'atholic Church oftent. This is fairly settled. But twenty and the following amounts: To State Missions \$16.50; Missis sippi College, 833.00; Foreign Mission \$18.25. I hoped to have met tism and the substance be held inviolable is another question. Baptists are prepared for that question. Baptists are prepared for that question. tists are prepared for that question New Hope I met only one member, when it comes to the point.

In order that the brethren may see how much or how little is being done for the support of the College, we have concluded to publish monthly the amounts contributed for its support. The following are the receipts for December :

Elder d A.Cohron, Winons ...... \$ 5 00 Ladies Aid Society. RW Williamson, Jan Watte Henry Watts. Walter Trotter. Public pollection Hid S W Sibley, Okolona ...... Mrs S. W. Sibley. Mrs E Merriwethe W H Darden. Mrs ! Ligott. Point Elder 1 G Sellers, Starkville Eld E E King.

1 W Smith -Fider H J Vanlandingham, West Mrs E E hing. Mir. S G Freema CP Montgomery D II Montgomery 11 12-11 alker, AM Marwell, W C Gunn. J E Stiles. Dr J S Mantgomery. Hadies Miss. Soc. Mt Pisgah els Hinds Co S W Ellis, Clinton I nof E Menger, linten Eld J & Sarder, Rodney G W Fister. Elder T I. Talber , Grenada Hilliary G Talbert, Robt & Talbert, Mrs Geerdie Talbert Jas W i albert. Miss Julia Minnes Clinton E Bishop. Wetville ..... Dr F H Gulledge, Durant et bristian Workers, want John Powell, Grenada, (Endowment) J R Nea ey, Paulding ..... T W Moore, Aberdeen ... Mrs T.W Moore, Aberdeen Prof A R Howze Clinton Eld G B Fogers, Woodville ... Eld B D Gray, Touisville, Ky Total for College Support . Total for Endowment ..........

Estatement that very little money ed to Prof. R. Johnson. is coming into the College Treasury except through the labors of the Financial Secretary. This ought maneat institution. It was hoped that when the brethren had learnthe Financial Secretaryship a pered the necessities of the College and the importance of its support, they would cheerfully take up the work and carry it forward themselves. If this is done it must be done mostly through the pa-tor's. The responsibility rests mainly upon them. They are the leaders o'clock of the people. If they are courageous and strong

and wise, the work will succeed grandly. But if they are half choosing hearted and hold back, the people n ed not be expected to take hold

heart for the work.

during the year. It is time the pastors and churches were bestirpastors and churches were bestirling themselves. Our cont. ibuling themselves. Our cont. ment of the kingdom of Christ, even surpass our expectations. why then, we must wait till God raises up a wiser and better set of Baptista.

But in such a case, shame and reproach will be justly ours. I appeal to the pastors throughout the pastors throughout the last, by Eld. D. E. Gambrell, Mr. J T Mabry, Harrison State that they keep this reproach F. D. Farr and Miss Mollie Hew- Mrs 1 a Crowe, from falling upon us. Let us leave ett. from falling upon us. Let us leave our faildren and those who come after us, a better heritage than that But if it must be, if this reproach is to be ours, then let it go.

L. West.

Z. I. Holliday, didw. Mrs S Stevenson, Ray father, Dec. 20, 1883, by W. D. J. Thigpen.

J. Thigpen.

J. Pettigrew. proach is to be ours, then let it go L. West. upon record that it was the fau.t

This is the truth, brethren, you Yesger.

work. It is nearly seven months to the Convention. And what can

Clinton Jan. 14.

Bro. Jack Melton, who paid me all his church had pledged, for State Missions and the College. So that my trip was not in vain, I spent a night with Bro, G. C G odwin, the Macedonia.

> T. L. TALBERT, Sub. Sec. of S. M.

Here is a worthy example for 20 00 others.

### Miscellancons

LITERARY NOTICES.

Di Lewis' Monthly for Janua: 1 25
1 00 ry presents an unusually attractive the 9th of January, 1884, by the Palestine, Texas. Mrs. Light. Act. Verms. 150 and excellent table of contents. Rev. W. M. Farmer, at the residence of the bride's father, near Long-town, Miss. Mr. Jas. E. Lewers and J. W. Jones. Bootville 25 00 practical, help'ul articles, that will well repay a careful study. Published well repay a careful study. 15 to lished by Frank Seaman & Co., At the residence of the bride's and female, are separate. All to 00 68—71 Bible House, New York father, near Good Hope, Miss., Jan. board with the Faculty. The Col 3, 1884, by Eld. T. E. Morris, Mr. lege is accessible by rail from all

> THE ASNUAL R POST of the A. & The happy couple, the many hap- board at regular rates \$12.00 per M. College at Starkville, Miss., has py triends and the rich supper, so month. They can enter as late as tastefully prepared, will call up in February 1st. and pay from time the future the recollection of a contract of the future that the future the recollection of a contract of the future that the future the recollection of the future that reached us. It is truly interesting the future the recollection of a of entrance for board only. Send and very gratifying to read of the more than pleasant evening. 1 00 steady and increasing prosperity 1 50 of that institution.

20 00 16 is high time that parents realized the necessity for extra and 5 to special culture for boys who are to to be farmers and mechanics. They Typhoid fever Oct 29th, 1883, aged 1109 Girard Street, Philadelphia. 5 in constitute the "bone and sinew" of 25 years and 3 months. He was an honest opini n in your (ase, if our State, and her prosperity deconverted under Bro. Ball's preachyou are suffering from any chronic Cinct matt. Ohio. our State, and her prosperity detoo pends mainly upon them. The
too success of this institution is the
too barbenger of orighter days for Mistoo sissippi. We wish it the support
too and encouragement it deserves. 10 00 and encouragement it deserves.

5 60

2nd. Method of Jesus Christ as shall be no more.

150 00 Teacher, assigned to Eld. J. P.

Teacher, assigned to Eld. J. P.

D. E. GAMBRELL.

number of reports of difficult and desperate cases which they have 2rd. On what does the success of

It will be seen from the above the Sunday School depend? Assign-

be developed into Missions Schools; if so what is the best method or not so to be. We do not wish to make plan for accomplishing it? Assigned to Eld. T. D. Bush.

> 6th, Essay .- Searching the Scriptures by F. L. Riley. Sunday exercises, meet

An address at 11:30 o'clock, by Eld. J. C. Buckley. Alternate. ith of their powers. After serving he tells you. 111. J. P. Hemby-subject his own out his time as Governor, he came

AN EX PAORDINARY EXHIB T .-We are informed that up to Janua Church, illustrated the virtues of a Thave never laid the claims of ry 1st, the demand for the Graded the College before any congrega-tion in the State where the people cation Society has been so great a nephew, and Mrs. vol. E. S. Terdid not give willing ears and a that the enormous quantity of 705, hearty support. When some pas 000 copies has been issued, with a der Sessions, late of Galveston, tors have held back through fear prospect of yet further increase beor for any cause, the laymen of the fore the schools shall be generally church have insisted that the work and fully supplied. The Advanced an great grand-son of Moses Ausbe laid before them. I am sure Quarterly still leads with 200,000, tin, founder of colony Three Hunthat something can be done in ev- following close by the Intermediate dred which commenced the settle- hood in Mississippi is wanted. He ery church if the pastor has a with 140,000, and the Bible Lesson ment of Texas, she united a stately should go and stay to build up a Monthly with 100,000. Picture Les-But little has been done so far son Cards come next with 80,000, high intelligence. In her last mo-ovards securing the \$1000 needed and the Primary Quarterly follows ments she was attended by her deduring the \$1000 needed and the Primary Quarterly follows, with 75.000. The Senior Quarterly

Let us do our work cation of the wisdom of the Society caimly and intelligently. Brother in preparing so excellent and thorough a series as now offered for the current year. It also demonstrates spond? Shall the result prove the fact that Baptist Sunday Schools that our i terest in the College are alive to the importance of thorconsists in expressing our good ough work, which can best be gain-wishes in private and in public? ed by the use of well ad opted teach-If the Paptists of the State prove ing material, suited to the various themselves worthy of a College, grades of intelligence and capacity books: they can have one of the best; but which are found in every school; it will cost them something. 'f this material being used by intellithey are not willing to pay out gent and conscientious officers and their money in the cause of Christ teachers. These facts point to tean education; if the Baptists of grander Baptist junday school work this State do not feel it their duty for 1884 than has hitherto been to use this means for the enlarge done. We hope the results will G W Mikell,

### MARRIED.

late Arch-Bishop of Baltimore. It know it is the truth. If this edu- At the bride's residence, Jau. 1, Mrs M Rye, Okelona . all of Grenada co. ,

Miss Emma L. Greer. J Travis, Gillsburg .....

father, Mr. F. A. Martin, Jan. 10, 1884, by T. L. Talbert, Mr. Lee Trussell and Miss Belle Martin, all

mother-in-law, Mrs. R. F. Cooley.
Dec. 26, 1883, T. L. Talbert, Mr. A.
F. Daniels and Mrs. Sallie Cooley,
ATTENTION is again called to the At the resi ence of the bride's La. The school is now under a dious trate residences. all of Grenada co.

both of Noxubee co. At the residence of the bride's said about it. mother, Mrs. Ann Lipe, Jan. 2, '84, by F. L. Talbert, Mr. James H. Woods, of Caloan co... and Miss Maggie Lipe, of Grenada co.

by Eld. J. H. Collins, Mr. T. A. on better terms than any book of Rogers to Miss Ida Lee Adams. the kind is offered - to wit:

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DIED.

Departed this life at the resi-4th. Should our Sunday Schools dence of Mrs. Lanier, in Indepen- Brother R. G. Craig, of Memdence of Mrs. Lamer, in Interpetation of the dence, Texas, on Monday, Dec. 10, 1883, Mrs. Runnels, widow of the late Gov. Hiram G. Runnels, of Missisppi. She was born in Logan higher than he for reliability.

Brother R. G. Craig, of Memphis, and the press to be the best of the public and the press to be the best of the public and the press to be the best of the dever issued by a newspaper. It contains a we wish to say that no man stands higher than he for reliability. County, Ky., Feb. 14, 1805. She Whatever he tells you is true. He was baptized and joined the Baptist Church in Jackson, Miss., when eighteen years old. In 1824, she was married in Jackson, to Hiam and gardeners want reliable seed.

Whatever he tells you is true. He will be seed a first that attained a circulation never before method by a Southean newspaper. By enterprise and merit had attained a circulation never before method by a Southean newspaper. By enterprise and merit is will endeavor to command and inside a recognition and place in every office, shop and place in every office, shop and home in the Southern and South-western o'clock a. m. and devote half an ram G. Runnels. Her hushand was They cannot afford to make a miso'clock a.m. and devote half an hour to religious services.

Children's Mass Meeting conducted by the President at 10:30 o'clock.

Governor of Mississippi in 1838, in plant. If you wish anything in the stormy period of "repudiation," the stormy period of "repudiation," the seed line, or any agricultural particular of the chited States that makes a specialty of the seed line, or any agricultural particular of the chited States that makes a specialty of the seed line, or any agricultural makes and south American, news affections printed in both the Spanish and Spani were his compeers, and in the zen- & Co., Memphis, and rely on what to Texas, where many of his connexions had come. Mrs. Runnels survived her husband many years, and as a member of the Houston refined Christian woman. The late an, great grand-son of Moses Auspresence with a genisl spirit and

W. C. C.

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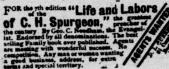
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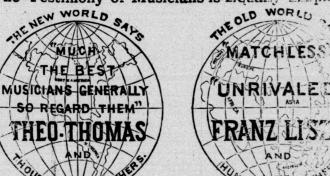
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BEYOND THESE CHILLING WINDS. NANCY AMELIA PRIEST

Beyond these chilling wind and gloomy

Beyond death's solemn portal There is a land where beauty never dies And love becomes immortal. A land where light is never dimmed by

W hose fields are ever vernal, Where nothing beatiful can ever fade, But bloom for ave eternal. We may not know how swe t the balmy

How bright and fair its flowers: We may not hear the songs that

Through those enchanted bowers, That city's shining to wers we may not see With our dim earthly vission, For death, the silent warden, hold the key That opes those gates elvsi n But sometimes when adown the western

The fiery sunset lingers Its golden gates swing inward noiselessly, Unlocked by silent fingers.

And while they stand a moment half Gleams from the inner glory Stream brightly through the azu

And half reveal the story. O land unknown! O land of love divine Father all wise, eternal, inide, guide these wandering feet of min into those pastures vernal.

# Editorial.

#### Father Love.

How often we go about our dus ties in a cold unsatisfactory way, feeling no strength, no buoyancy, no sense of lave and light from above. It is only a dull routine to "Auf Wiederschen!" and shall we our care blinded eyes; and yet the We say the words to lessen, dear, the pain. dear Father's love is over us all the while, the smilings of his face are obscured only by the clouds which Ab, yes, we say, Auf Wiederschenwe ourselves have helped to gather. selves so small, so insignificant again? that we cannot be held always in Does soul meet soul as clasping hands pr remembrance by the great Creator, The "meeting" come, or like some yet we know, when we will take the time to think over it that "Lot Does each repeat - Auf Wiederschena sparrow falleth" without his perheads are all numbered' and he has promised not to forget even the it speaks of promise and of friendship's trusts in him. A short time ago when matters were not going just Sav ever dear. Auf Miederschenas smoothly as one might wish when the burden of household cares Auf Wiederschen, Auf Wiederschen seemed heavier than usual and the Somewhere, my darling, we shall domestic machinery seemed sadly "Mama a ger tleman is in the study waiting to see you," we went in Waiting to say - Auf Wiederschenand a gentleman of pleasant cheerful face framed by gray hair and Auf Wiedersehen. Auf Wiedersehen! so cheerful, so happy, so at peace with every one that it did us good to see him. The weather was exceedingly unpleasant yet he had rode miles through it to come to take his son home for the Christ- The Maiden Martyr of Scotlandson would have come for his brother but he has a cold and I wanted to shield him, though old I'm hale basy tired woman. Strange, we go happiness. on forgetting! Why cannot every tle care, each tiny cross and vexa them hourly to the dear Lord "cast- their own consciences. ing all your care on him for he car-

### From Sister Nelson.

DEAR MRS. GAMBRELL:

oth for you."

Will you please allow me to reinterest in Carrollton, and says he dragoons, who had him fully in noon came, which was the time mingling with the mighty chant of

was crowded, and pretty well from observation. present on last Sunday promised to read the Bible through this year. I hope in this way to get their minds and hearts filled with

tion, is the Word of Life.

have received the following am'ts while her companion, although she soon to wear the martyr's crown of at Romony, Ind.—yes.

Mrs. Bates.

Louisville, Ky ...... 20 00 L. M. S. Good Hope ch ..... 2 50 Mrs. Stone's class ..... Miss Mary Welsh's class ..... Miss Mag Welch ..... Unknown party..... Mrs. Buck ......

Our lot is ready waiting for the with a sharp, wailing cry. foundation to be laid. Who will

these buildings in Jefferson and weak hand." Carrollton was known and fully reulized, the money would come

As ever, your fond friend, MATTIE J. NE SON

# Selected.

AUF WIEDERSEHEN

Perhaps it is because we feel our- "Auf Wiederschen," and do we "mer

mission and even the hairs of our "Auf Wiederschen," say thus, we'll meet

in need of the oil of grace and glad- On earth, in Heaven, L.know not, only, ness one of our little girls said: You come, you'll find me true beyond all

Both will be loval-faithful, e'en unto pain

## "BONNIE MARGARET."

channel. The dear heavenly Fath- patches of yellow gorse, while the may be also." er die not seem too far away, too little hamlets that nestled in the Then pausing awhile as if she great grace."

woman especially every wife and a story of Scotland's martyrs, near- the Bible:

For instance, that of Rev. Alex- Jesus our Lord." port money received for Valence ander Peden, who, venturing from In such strengthening and profi-Mission Fuilding in the RICORD? his hiding place to visit a sick neight table discourses as this the morn-unto the death." Bro. Hall has manifested a special bor, was so closely fellowed by the ing passed swiftly amay. High But down through the ages wants the Little Missionary to build sight, that he was only saved by fixed for the execution of their sonthat house, so I report for that the rising of a snow white mist tence. The crowd that had been dead to the living: "I hav, found which enveloped him around like a gathering since early dawn now redemption through the blo d of

and the main rooms were so crowd- and lie down at full length. A the town, their sabres drawn and ed it was almost impossible to horse of one of the troopers pl ng- flashing in the smilight. make the children hear our voices ing through the soft, wet moss Then the two poor, defenseless make the children hear our voices ing through the soft, wet moss. Then the two poor, defenseless the lower house of congress, R. p. was much pleased to hear four of above him, crushed into the earth women stepped meekly out, and Mills wanted to know it they intended

their minds and hearts filled with their apprehension or brought to a Many were the expressions of not the issue; that the real question the Word of Truth and Light. It mock trial and sentenced to death, sorrow and sympathy from those is, shall the saloon system continue to exist? But they continue to ask if the law is going to dictate what a man shale at or drain. their minds and hearts filled with their apprehension or brought to a Many were the expressions of not the issue; that the real question ren and teach the lesson as it should and mode of worship, and conform melancholy journey. Few had tas- man shall eat or drink? be taught. When the room was so to that of their oppressors.

comfortable, improve this grand tolooom, or jair in the town of sign of the two margarets was a li you eat or drink that which opportunity of giving them instruc- ton, Galloway. They were both as calmly along as if they were makes you go home and turn your named Margaret; but while one "ganging to the kirk" on a sweet family out in the winter's cold-

for the Valence street Mission had continued steadfast and faith- glory. ful before the council, was now east When they reached the shore, public charge--yes. Mrs Kemp's class ..... \$ 5 00 down by many fears and forebod- over which the tide had then be-2 50 ings as the time approached for the gun to rise, a free pardon was offer- makes you neglect your family, and Miss Alma Ratliff ...... 2 50 execution of their sentence. For, ed to each or both of the prisoners leave them for the public to support 50 in case they did not take the oath on condition that they hould take I adies M. S of Dry Creek. 4 00 of abjucation, they were condemn- an oath to abjure all connection you to take your neighbor's lifeed to be fastened to stakes within with the persecuted connection yes. the tide mark of the sea and slowly But this they steadily rejused to drowned by the incoming waves. do.

The older woman, worn out by "If we have no part ith Christ's some-yes. want of needful rest and refresh- dear servants," they dded, "we feres with the rights of others in any ment bad fallen into a light can have no part within. And way—yes. "drowse," with her gray, uncover- if we deny him, he also will deny 2 50 ed head leaning rgainst the rough us." stone wall behind her.

-Suddenly she started to her feet

"Oh, Johnnie, man, dinna leave send the first dollar, or dollars for me here to drown alane, all alane! Gin ve wad only gae wi' me, lad, I feel sure if the great need of and tak' a strong grip o' my puir

.. When thou passeth through the vaters, I will be with thee, and through the rivers, they shall not Ged bless you and yours this overflow thee. . . . For I am new year, and if best, bring you the Lord thy God, the Holy One of and the RECORD to New Orleans. / Israel, thy Saviour," repeated the clear voice of the girl Margaret, as life." she gently forced her companion again on the low bench, and kneeling before her, embraced and supported her with her strong young

> "Eh! it is you, lassie!-bonnie with the surging waves, ntil the Margaret, as they ca' ye. Ah, me? last flutter of garments ld disap-I dreamed I was back in the pleas- peared and all was over. But Mar ant bit shieling on the green brae side, where I used to live lang syne the sight; but, as the old hornicle with my John and the wee barrnes tells us, sang in a clear, led voice that are a' dead and gane years several verses of the twoty-fifti ago. Then it seemed that a great Psalms: flood came to drown me, and I cried out. For the faces of the grewsome sea monsters looked like the faces . of the cruel men who threatened us and drove us along wi' their pikes. Oh, lassie, I'm sore afraid,"

"I, even I, am he that comforteth you; who art thou that thou shouldst be afraid of man that shail die, and of the son of man which poorest and the meanest one who Through the long sile ce, where hope it flight shall be made as grass." aptly quoted "Bonnie Margaret."

"Oh, lassie, ye do me a warld o' good. Can na' ye tell me mair o' thae blessed words that seem like honey and the honeycomb?" said the poor creature, weeping gently, as she laid her head on her young an exceedingly bitter cry: companion's shoulder.

"'Deed and I can then," cried the girl, her eyes kindling, "The troopers shied my precious wee broke up our conventicle, as they ca'd it, and took us prisoners. But they could na' root the holy texts out of my heart and memory."

Still kneeling, she then repeated the greater part of the comforting chaptor, beginning:

,'Let not your heart be troubled; ye believe in God, believe also in It was a beautiful morning in the me. In my Father's house are and it will not hart me." I caught ba'my month of May. The sky many mansions; if it were not so I martyr at the sound of that manly the lesson at once, "Like as a fath- was serene and without a speck of would not have told you. I go to voice, sending the life blood in et pitieth his children so the Lord cloud, the orchards full of the scent prepare a place for you. And if I crimson waves over chek and pitieth them that fear him." His of apple blossoms and the songs of go and prepare a place for you I brow! But after a moment strugservant had unknowingly turned the birds. Far away the hills were will come again, and receive you gle with the ties of earthy love our thoughts into a higher better aflame with purple heather and unto myself, that where I am ye she answered, in low but fim tones

busy with the great universe to shadow of the glens looked as if were turning the leaves of a book, "She has said it, my lod Pro heed the weakness and wants of a they were the abodes of peace and she began again with the sweetest vost; she has said: God sve the bit of God's truth that is to be King.' Let her go, Major Wind-But, alas! it was not so. This is found between the two covers of ram," crie I several excite voices.

mother learn to entwine every lit- ly two-hundred years ago, when "Who shall separate us from the whispered in Margaret's er: God's people were persecuted and love of Christ? Shall tribulation "Take the oath, foolish and obtion everything that can grieve or slain only for asking to be allowed or distress, or persecution, or fam- stinate girl, and I will see you annoy with our prayers as we do to worship him in spirit and in ine, or nakedness, or peril, or even now." with the heavier burdens and take truth, according to the dictates of sword? As it is written, for thy Finding, however, that he herothy sake are we killed ail the day ic maiden continued firm i her re The "puir hill folk;" as the Cov- long, we are accounted as sheep fusal, and worn out by what hey enanters were called by their for the saughter. Nay in all these, called her 'co stumacy," hey left friends were hunted from one rocky things we are more than conquer. her to die. Her voice as still fastness to another, "wandering in orsthrough him that loved us. For heard in prayer and praise until deserts and in mountains and in I am persuaded that neither death, the water came up to her lips. Children's Column, dens and caves of the earth." (f. nor life, nor angels, nor principaliten the escapes of these fugitives ties, nor powers, nor things pres shine with an ineffable gloy, and. from their pursuers were so narrow ent, nor things to come, nor beight as to appear miraculous—being in nor depth, nor any other creature land's maiden martyr were in truth, singular interp sitions or shall be able to separate us from "the souls of those who wer slain

You thought our mission house closk and completely screened him pressed nearer to the walls of the Lamb." t lbooth. For it was announced that Reader, hast thou? \_Christian packed when you were here, but On another occasion, the same the Provost had arrived, and soon Statesman. the next Sabbath it was full to good man was so hotly pursued he and Maj. Windram, at the head overflowing; quite a number had to that he had only time to creep into of a party of dragoons, came clatremain outside. The Infant room a narrow opening under a bank tering along the principle street of

my class repeat the golden texts the bonnet or cap he ware, but left being placed in the midst of the ed to legislate about what a man for the entire year. All the class him uninjured or undiscovered. rude soldiery, who greeted them should eat or drink.

ted a morsel of food that day, or If this really were the issue,

crowded the cry went up from On that bright May morning two even kindled a fire in their habi- should not pause to meet it fairly and many hearts for room, more room. women were sitting together in a tations. For the hearts of the peo- squarely, and to say, under certain That we can make these children narrow cell of the roughly built ple were very sore at this pitiful distances and upon certain concomfortable, improve this grand tollooth; or jail in the town of Wig-sight of the two Margarets walking lifyou eat or drink that which

In this work around us pressing, was nearing her threescore years will not all help a little, just a little?

In this work around us pressing, and ten, the other had scarcely seen eighteen blooming summer. balmy Sabbath morn. The young the woman supported and aided her turns you into a fiend, until your companion's failing steps, golden neighbor's little nine year old girl is Since my return in October, I She was full of life and energy, locks mingled with the silver, both made your victim, as was the case

If you eat or drink that which makes you a public nuisance or

Your rights to eat and drink, or So they took the eld margaret and bound her to a sta, set far does, step in and say you shall go not into the sea, so thate waves had already risen to a knees, get drunk, in any city where the law thinking to intimidate or young will put you where you can't get li

dying struggles. But fore she was led away bonnie Mauret embraced and kined by ou get there order quail or toast and see if you get it. If your family happens to get in the poor house, arrive at Memphis.

The law musn't say what they shall eat or drink. Maybe you will shall eat or drink.

stake, placed neaver the dmark, and her face forcibly set a position to watch the bod of her friend, now sinking, nor rising garet was in no wise danted by

To thee I lift my soul Oh Lord, I trust in the My God let me not be ashoun

"Turn unto me thy face, And to me mercy show; Lecause that i am desolate And a a brought very low "My heart's griefs are increase

See my afflictions and my pai And all my sins forgive "Oh, do thou keep my soul; And let me never be ashamed

Because I trust in thee.

As she paused for breath a w man's voice in the crowd arese with

"Oh, Margaret, my bonnes bennie Margaret, gie in, gie in, in bairnie-dinna drown Giein and tak' the oath " "Whist, mither dear," replied

the girl, "dinna ye ken that if we knows about all that, and she will be dead with Ch. ist, we shall also suffer on in quiet an I unrepining palive with him? If we sufer, we shall also reign with him." Then another cried :

"Margarette, canna ye jst say. 'God save the king'?"

What a thrill ran through the fast chilling veins of the young

"I pray God to save him of his

The soldier bent his hal and

God's providence in their behalf. | the love of God; which is in Christ for the word of God and the testi mony which they held.

A Stilly Question.

When the resolution providing for a committee to investigate the liquor business was presented in the

If you eat or drink that which

makes your neighbor's taxes burden-If your eating or drinking inter-

do anything else, cease when they infringe upon the rights of others, and the iaw not only should, but is enforced, and see how soon they

salad and oysters. These are on y cases in which you appetite might e coerced for a limited time Suposing you get into the penitentiary apon a life sentence, do you sup-pose they will let you take a Palmer louse or Grand Pacific bill of fare with you, and let you order your neals from that? Why not? The aw must not dictate what you shall at or drink !

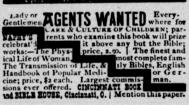
But, you say, you are not refering to criminals. What is a crimnal? Simply one who has trespassd upon the personal or property ghts of another, and whether you to it by eating, drinking or stealing. on are equally a fit subject for the aws interposition, and it should, and does, stand between you and hese you might wrong.

2 WOMAN'S SECRET. She is over-worked, soor thing Proud, hone able faithful, womanly, she determined o keep expenses down, and do the for a creekf. Right nobly has she do. e., but a: terrible rost. The spark e hat was in her eye when she wa; a bride is gone. Her once plump and resy cheeks are now hollow and color as. She used to step lightly and g acefully, but now she drags on fact fter the

other with fainful yeariness. For the sake of the family she does not mention her aching back, her acutely-paint a across, her rheu-matic twinges, her dyspeptic troubles, or the heavy weight she feels in her going wrong. She thinks nobody tience. Alas! her recret is an open

one, for it tells its over tale. Whisper this in her car, she ought to know it: Mada, Prown's Iron Bitters will heal your back, calm your nerves, killyour rhou. tatism, drive cut your dyspepsia, and a rect your liver. Do'lar a bottle. Nea est druggist











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